

# Teen/Adult Reading Challenge

## Summer 2025

Starting June 30<sup>th</sup>, keep track of the books you read over the summer. Bring this ballot back to the circulation desk by August 27<sup>th</sup> for a ballot in the prize draw!

Title \_\_\_\_\_

Author \_\_\_\_\_

Date \_\_\_\_\_

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Date \_\_\_\_\_

Name \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_



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